

DEADWOOD DITTO

November 2022



Mel Gurtov presents China Book Talk	Sunday, November 6th	4 pm at the Community Center
DCS Annual Meeting	Sunday, November 13th	Potluck, 5pm, Meeting 6pm
Deadwood Food Coop	Order due Sunday, November 13th, P/U TBA	P/U at Chuck and Denise's
Third Saturday dinner and dance, Deadwood Community Center	Saturday, November 19th	Dinner 6:30, Music 7:30
Swisshome/Deadwood Fire Dept Board mtg	Thursday, November 10th, at 7 pm, Swisshome station (next to the Post Office)	Contact Mona Arbuckle @sd.rfpd.@gmail.com
Mapleton Food Share- contact 541-268-2715 or 541-268-2919	Thursday, November 10th and Saturday, November 26th	10am-2pm
Triangle Lake Food Box- contact Cyndie Blake 541-925-3254	Friday, November 18th	10am-2pm
Deadwood Ditto deadwoodditto@yahoo.com	Submissions due the 26th of the month, with distribution very close to the first of the next month	Editor- Jan Kinney kinneyjan1@gmail.com

DEADWOOD FOOD COOP NOVEMBER ORDER INFO

The votes are in and we will be doing a November Order!

The deadline for our order is Sunday, November 13, 2022 before 5:00 pm. For those of you who would like to drop your orders off at the Community Center you can, otherwise there is still the drop off at Kaki & Billy's if you are closer to their place 91538 Deadwood Creek Road. The red cooler in their carport is the spot to drop off your order before 5:00 pm on Sunday, November 13, 2022. If you live further up Deadwood Creek you can

drop your order off in my mailbox 93519 Deadwood Creek Rd before 5:00 pm on Sunday, November 13, 2022. Make sure there is the original order and 1 copy of your order. You can download the Food Coop Order Form on the Deadwood Trading Post website or use the online order form.

Also the login for Hummingbird has been changed to yvonpappy@gmail.com but the password remains the same.

We will be doing produce this month, I will be sending out the information from Organically Grown as soon as I receive it.. If you see something you would like to order from Organically Grown, and you really want it, you'll need to order the item, (the last pages 8, and 9 are for small buying clubs) find interested people to split it with, pay for it, and split it among yourselves.

Food distribution will still be at Denise and Chuck's house.

Check with Nancy to see if you owe money or have a credit.

If you have any questions, I can be reached at 541-964-5581 or 541-999-0729.

Please put the above dates on your calendars.

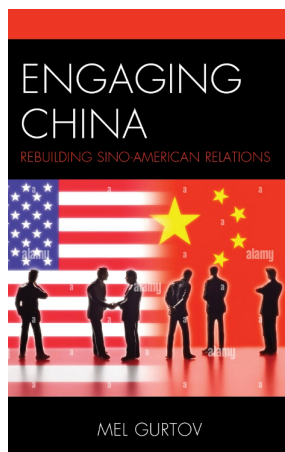
Fall has arrived and enjoy the colorful leaves! *Submitted by Yvonne Pappagallo*

Deadwood Food Coop Standard Informational Blurb

The Deadwood Co-op is a food buying club comprised of Deadwood area members. Established in the 1970's and run by volunteers, we bring natural, whole, organic, and local foods to Deadwood. We order six times yearly: February, April, June, August, October, December and occasional special orders. Ordering information can be found in the Deadwood Trading Post under the Food Coop tab. If you are a new member you will need the passwords to the catalogues. Contact Yvonne Pappagallo yvonnepappy@gmail.com for those.



CHINA BOOK TALK – MEL GURTOV



Should China be considered a grave threat to US security, or is competition and coexistence a better approach?

On **Sunday, November 6, 4 PM, at the Community Center,**

I will present my latest book,

ENGAGING CHINA: REBUILDING SINO-AMERICAN Relations

Copies will be available to buy or order at the author's Discount. Hope to see you. Masks preferred.

Submitted by Mel GurtoV

Deadwood Creek Services News

Please join us for the Annual Meeting Sunday November 13, 2022. Potluck at 5pm and the meeting starts at 6pm.

The DCS Board and other community organizations will be presenting. We will also be voting in new Board Members.

We hope to have the 2023 birthday calendars available for sale.

See you there!

Danell Sundstrom, LMT (541) 999-5618 d.rosemassage@gmail.com



DEADWOOD COMMUNITY CENTER RENTAL FEES FOR COMMUNITY MEMBERS

Community shall be defined as residents of Deadwood, Swisshome, Nelson Mountain Rd, and Greenleaf.

Community Rental Fees are as follows:

For up to 6hrs:

6 - 12hrs:

0-30 people \$20.00

30-60 people \$60.00

0-40 people \$40.00

30-60 people \$120.00

Rental fees and use of DCC by more than 60 people must be approved of by the building coordinator prior to use.

Any rental shall require the payment of a cleaning deposit, in the amount of \$100.00, which may be used and is non refundable in the event that the community center is not left clean and neat as required per the clean up list in the kitchen. Within 7 days of use the deposit shall be returned upon the coordinator determining that DCC was left clean and neat as found. Any and all cost to clean the community center as it was when rented, shall be deducted from the clean up deposit.

DCC - Deadwood Community Center

BC - Building Coordinator

BU - Building User

DCS - Deadwood Creek Services

(Organization and Board for the DCS) *Submitted by Bill Cirino*



DEADWOOD COMMUNITY CENTER USE GUIDELINES

THE USE OF THE COMMUNITY CENTER IS FOR THE GOOD OF ALL

BUILDING USE GUIDELINES

The use of the Deadwood Community Center (DCC) is scheduled on a first come first serve basis.

Reservations are required. Any use of the DCC shall require a written reservation signed by the Building Coordinator (BC) and Building User (BU). Reservations are not finalized until signed release form and hold harmless agreements are completed and signed by BU and BC, and all fees are paid as is applicable.

Rental fees for use shall be per the written rental agreement between Deadwood Creek Services (DCS) and BU.

No alcohol may be sold at the Deadwood Community Center
No drinking by minors will be permitted. Chaperones will be required for events with minors.

No smoking of anything in the Community Center. Smoking is only allowed on outside decks and outside surrounding areas. Please use ash cans provided to extinguish smoking material.

Basic cleanup is the responsibility of the BU. Leave the Center as clean you found it.

All garbage and recycling/returnables must be removed.

Attached is a list of clean up procedures, which shall also be posted in the kitchen area.

Use of the facility includes the time needed for preparation, setup and cleanup of an event. Cleanup must be completed immediately after the event is over. **Cleaning deposit** may be required at discretion of the BC. Rental fees include any time that prevents others from using the facility as a result of BU delays in and or cleanup.

An event of more than 40 people may require the BU's to rent a porta-potty per the discretion of the BC.

No internet service is available.

For Medical and Fire emergencies at DCC please call 911. The phone is on the counter by the back door in the kitchen.

Rental and Hold Harmless Agreements are required when the DCC is rented.

BU will need to bring their own firewood for heating. There is no other source of heat at DCC.

Any use of outdoor fire pit requires special arrangement with BC.

It is acknowledged that the Kitchen Gas Range is not available for use unless there is prior written approval by BC except with the prior arrangement with the BC.

Deadwood Creek Services the governing board of DCC reserves the right to determine appropriate use of the Deadwood Community Center. DCS reserves the right to refuse use of the DCC to any party at its sole discretion.

There are no OVERNIGHTS or Camping AT DCC except with the prior written consent of BC which includes a release of liability and hold harmless agreement as is appropriate.

Rental fees for use shall be per a written rental agreement between DCS and user.

Any and all of the lighting at DCC including decorative lighting, is to stay in place and is not to be moved. Use of lighting shall be explained by BC.

DCC - Deadwood Community Center

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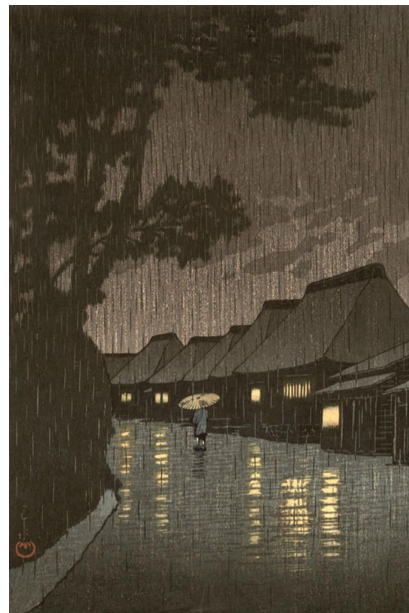
DCS - Deadwood Creek Services (Organization and Board for the DCC)

The use of DCC includes the following:
1) All kitchen utensils, dishes, refrigerator, spices, tea and other items in the kitchen. There is no obligation by DCC to provide any of the above. 2) Folding tables and chairs are provided and to be returned where found. 3) Water, 4) flush toilet and reasonable amount of toilet paper and paper towels. Other than the above the user is responsible for their own supplies, food, firewood, as is necessary, per their specific needs.

For reservations and information please contact our Building

Coordinator (BC) Bill Cirino at 541-964-3140.

Submitted by Bill Cirino



Rain at
Maekawa
Soshu by
Kawase
Hasui

On These
Rainy
Days
That
Old Poet
Ryokan
Wallows In
Self-Pity

Ryokan

Submitted by Kaki



Maggie Oldershaw Thank you

To those who believe "you can't go home again because so much has changed" I wish to disclaim this quote! My expectations and their realization during my recent visit to Deadwood in September were JUST what I hoped for. Many thanks to all of you who received me with such love, warmth and graciousness. I told everyone here in Bozeman that I was treated ROYALLY. I had such a great time, I plan to return in the spring. Love to all, Maggie O. If ever you come my way, you may expect reciprocal Care! *Submitted by Maggie O*



Day of the Dead Remembrance

My sister, Sherry Lyn McNutt, passed away recently on the morning after her 75th birthday. She made a great impression on me as the older sister who seemed she knew everything- or at least, let me believe that! She was a specialist and teacher in geophysics and had a hand in developing and using the first LandSat data. At one point she was in charge of the European Space Agency for Canada and hosting official international conferences on Climate Change, etc, and later was a professor at the University of Alaska, focusing on sea ice. She was also an artist, and, early on, she was at a crossroads as to whether to work as an animator for Disney or going to work for Jet Propulsion Laboratories (JPL) and chose JPL because Disney had a dress code. That was a fork in the road which changed her life.

She also was a DJ on about 5 radio stations over the last 40+ years, was well informed musically and had a collection of over 15,000 CDs, which were a part of her last program (on KKCR, in Kauai), called "The Omnitorium".

I received lots of hand me downs over the years, especially clothes and music.

She lived in Deadwood one summer briefly (2005) renting a cabin at Cindy Forslev's at the same time Kaki & Billy were landing there. This anomaly occurred because she asked my Astrological advice on when she should put our parents' house up for sale after my mother's passing and I replied that it would sell quickly if on a certain date and time- and the house sold in minutes, giving her little time to deal with details and the next chapter of life.

I recently went back to my natal home in NJ, which my dad had built and where we last lived together, much changed but still the yard was full of memories.

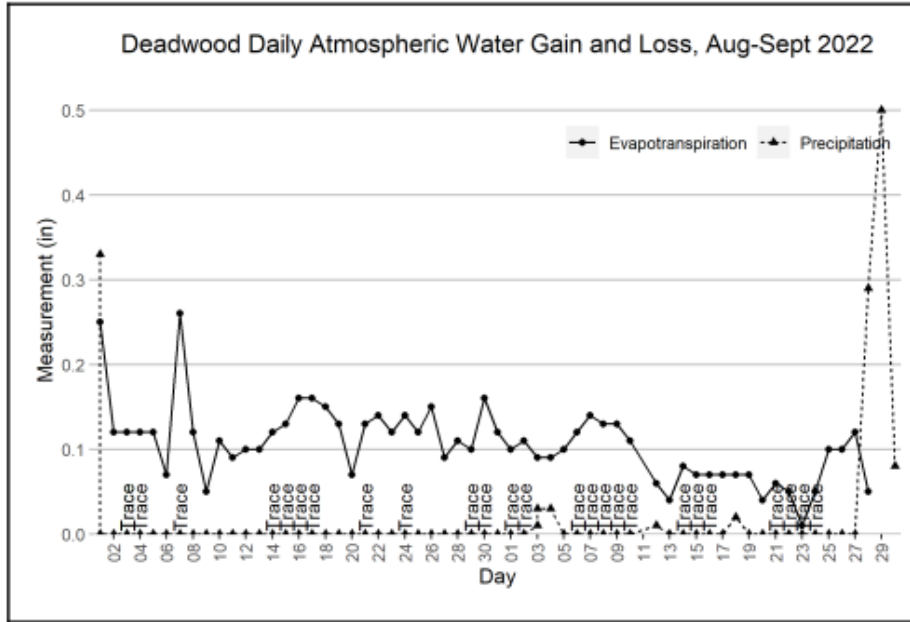
Most of all, I will miss her unique genetic sense of humor and ability to endlessly play on words, a legacy from our parents who I also miss and whose ashes are now buried in my yard. I am about to build a 3rd memorial, to Lyn.

Rest in Peace, y'all and may your Spirits continue to shine in the afterlife.

submitted by Mark S. McNutt



Deadwood Precipitation Record



Where: Lower Deadwood Creek

When: morning

Questions? abfarmer232@gmail.com

Month	Total Precip	Total Evap	Notes
July	0.30"	3.76"	Wildfire season starts
Aug	0.33"	3.93"	
Sept	0.97"	2.33"	Stopped measuring evapotranspiration on September 28

Submitted by Aradia & Brandon Farmer





DEADWOOD COMMUNITY CENTER
4.3 MILES UP DEADWOOD CREEK ROAD

Come out for November 3rd Saturday! Potluck dinner at 6:30, music at 7:30. This month we welcome... The Band Stuff!

Founded in Eugene, OR in the landscape of a fractured post-20th century culture, STUFF mines American roots music and gives familiar sounds and styles room to breathe and converse. From an ever-expanding list of originals and cover tunes drawn from and inspired by the 1920's to present, you won't regret a night of sticking STUFF in your ears.

Instagram:

<https://www.instagram.com/thebandstuff.eug/>

Regards,

Kate Harnedy, Photographer

[Wet Plate Collodion Tintypes of Lane County Artisans Project](#)

katehphoto.com

Facebook and Instagram: @katehphoto



The New Curmudgeon

The hokey pokey...that's what it's all about.

Things are not as easy as they used to be. Decisions, now clouded by the complexity of our culture, struggle for the light of solution, but there is only the reflection in a mirror. The fundamental challenge of the brain is to solve the problem of uncertainty. Nothing we see is the truth. We agree on stuff because we all have the same interface that creates the illusion of reality.

Counterconstancy is the term used to describe a situation where people can see the same thing differently, sometimes at the blink of the eye. The brain struggles to make something useful out of any stimulus. We are constructing our reality as we go. Evolution has hidden any objective reality we might experience.

Everything we perceive is evolved to keep us alive...yet 99.9% of all species that have ever been on this planet are now extinct. A prior influence alters the speed of perception and perception is a continual cycle of error correction. It's always expectations vs evidence. It is said that perception is a controlled hallucination. Understanding perceptions is the key to conflict resolution. Entering a conflict is the way we learn. Enter a conflict with a question rather than an answer, because neurological systems are evolved to win rather than agree, and our perceptions are based on our evolutionary history. The self is another form of perception, a very special one that separates us from everything else. We predict ourselves into existence. Each falling leaf is a requiem for our own mortality. We've enjoyed a soft carpeted training ground for the dissolution that awaits us all. How loss allows the vision of who we are is reflected in the leaves of deciduous trees.

Their true colors of red and gold are there all along and become visible as enzymes break down the chlorophyll. It's easy for us to use this metaphor in our emotional lives as it represents a change of state at the end of a cycle. Life and loss are one. All of humanity has had but a peep behind the curtain of the infinite. We are developmentally denied the natural acquisition of but a tiny speck of the limitless range of vibratory phenomena, a tiny band between red and violet, blind to all between, from radio and cosmic rays, and to ultraviolet, where many other species excel.

Rilke was right- humans will take the easy way and as we evolved we learned to survive by taking the easy way even if it ignored the true reality. But evolution is not the simple story of natural selection...not the whole story. There's genetic drift and linkage pleiotropy to complicate things. Now quantum theory says that space-time is only a function of the headset. Maybe we all suffer from a form of mental anosognosia. We have joined the caravan, you might say, at a certain point, we will travel as far as we can, but we cannot, in one lifetime see all that we would like to see or learn all that we hunger to know. As we stand on this

circumscribed pinpoint of time, our sight for the past is growing longer and even the shadowy forms of galactic future becoming more clear. Yet our own fate we cannot see. We live in the news cycle of a perpetual present. "If the universe is meaningless, so is the statement that it is so, for the meaning and purpose of dancing is the dance". *Alan Watts*. To make meaning out of indifferent fact must be the supreme reward of consciousness. "Atoms with consciousness...matter with curiosity". If we are not careful with the momentum of our minds we can live out our days in the near-life existence of waiting for some form of deliverance from the uncertainty raging outside the frosted windows of the here and now. when time forecloses possibility, as time always ultimately does, it is no failure to have been less than or more than. It is failure not to be anything. *Submitted by James Webb*



Swisshome Deadwood RFPD Board

The Swisshome Deadwood Rural Fire Protection District Board of Directors will hold a Board meeting **7:00 PM on November 10th, 2022**, at the Swisshome fire station (12) - 13283 OR-36, Swisshome, OR 97480.

The meeting agenda will include:

OLD BUSINESS:

Deadwood Creek Road paving
Station 13 roof
Driveway Access/Bridges Policy

NEW BUSINESS:

This notice is provided in accordance with ORS 192.640(1)
Regular meetings of the fire board are held at 7 p.m. on the second Thursday of each month at the Swisshome fire station unless otherwise posted. **Requests for accommodations can be addressed to sd.rfpd@gmail.com.**

Notices of future meetings will be posted at the following locations:

- Swisshome Post Office
- Deadwood Post Office