

Deadwood DITTO

2012 December

COMMUNITY CALENDAR

DECEMBER

- 01--Artist's Holiday Bizarre 10am-4pm
@ Deadwood Community Center
- 09--**HANUKKAH Begins**
- 09--Lion's Club Breakfast 7:30-10:30am
@ Mapleton Lion's Club
- 13--Mapleton Food Box 11am-3pm
@ Mapleton Grange
- 21--Triangle Food Box 11am-3pm
@ Triangle Grange
- 15--**THIRD SATURDAY~MUSIC & DANCE**
Dinner 6:30pm - Music 7:30pm
@ Deadwood Community Center
- 18--SWC Native Plant Priority Request Deadline
- 21--**WINTER SOLSTICE**
- 22--Mapleton Food Box 11am-3pm
@ Mapleton Grange
- 25--**CHRISTMAS DAY**
- 26--**DITTO DEADLINE**
- 31--**NEW YEARS EVE**

UPCOMING

February 9--SWC Native Plant Distribution

ONGOING

Mondays--Yoga @ LivingWell 4:30pm

Mondays--Al-Anon Meetings 6:30pm

Call for location and/or info - 964-3038

Fridays--Yoga @ LivingWell 9:30am



DEADWOOD COUNTRY MARKET

NOW OPEN !!!

HOURS: Monday thru Saturday 7:00am - 7:00pm
Sunday 7:00am - 6:00pm



JESUS CHRIST AND I

Among all my accomplishments my greatest claim to fame lies in the fact that Jesus and I were born on the same day. And I am not the only Upchurch to lay a claim to Christmas. An older brother was christened (That word again.) Noel Kaul Upchurch. Our family nickname for him was "Christmas Kaul." Actually he was named after the Kaul lumber company in Louisiana, one of the two states he was born in. The other was a state of nakedness that is not unusual with newborn children.

I have never heard of a baby born otherwise. My brother Kaul was born inside a caul, a thin membrane in which all babies are borne before they are born.

Next to my father my mother loved words most. I loved words more than I love my father. If papa ever used the word "love" he would have been speaking in Hindustani when in fact he often used English with less than grammatical purity.

When the South lost the Civil War it lost its clarity of speech. "Damnedyankee" is one word in Dixie.

When I was born Venus, Mars and Jupiter were in a straight line and gave off a glow of such power it casts shadows on Earth at night. Astronomers know that this phenomenon occurs only once every thousand years or so.

If the reader should meet me on such a night all I expect is a slight bow. I'll merely tip my brow in response because my spine is frozen rigid with age.

Boyd Upchurch

The poinsettia is a traditional Christmas flower. In Mexico (its original birthplace), the poinsettia is known as the "Flower of the Holy Night".





DEADWOOD NEIGHBORHOOD WATCH, DECEMBER, 2012

No incidents reported.

To report incidents, contact Craig 5571, or Marina 3497

Next DNW meeting is scheduled for December 13, 2012, at 6:30 p.m. in the Community Center.

A Safe HOLIDAY SEASON to ALL!



.. Wine will spoil if exposed to light; hence tinted bottles.

How do you keep a bull from charging?
Take it's credit card!

When working with a computer one may study the heart of the atom and then journey to outer space, in real time and real space.

It has been said that all man can imagine man can do. I do not pretend to be a savant among the people with whom I am socially connected, but I am. And so are they. If we wish, we are all star rovers, and the stars are real stars.

Mind is time and time is mind. There can be no time without mind. The two are co-dependant. No one needs to explain that remark to you. Merely think about it. Truth is omnipresent.

Endless space and all pervasive life are in and around us. They are there but our conceptual power is not. In the constantly whirling that which once was will come again and we shall never leave. The universe has its own language and it is neither English nor Arabic. It is a circle that ever returns to the self-same spot, and, to misquote Edgar Allen Poe, with much of sorrow and more of sin and omniscience the soul of the plot.

Remember or reread the story of Plato's shadows on the cave walls. They are as much a reality as those who visualize them. Time is not of the essence: time is the essence. What is time? It is not hereafter. Present mirth has present laughter. What's to come is still unsure.

Time had no beginning and has no end.

Boyd Upchurch

. The tradition of putting tangerines in stockings comes from 12th-century French nuns who left socks full of fruit, nuts and tangerines at the houses of the poor.
. Carols began as an old English custom called wassailing, toasting neighbours to a long life.
. The abbreviation Xmas isn't irreligious. The letter X is a Greek abbreviation for Christ.

Ayla Corinne Edleson
An adventure begins!...



Hello world!



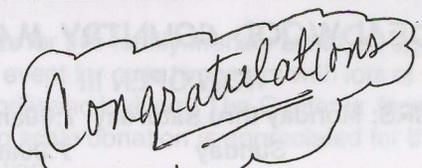
Dear Friends and Family,

With great joy we announce the arrival of our daughter, Ayla Corinne Edleson!

She was born November 7, 2012 at 10:07am in Eugene, OR. Ayla, pronounced Eye-lah, weighed 7.6 oz. and was 18.5" long.

It was a beautiful, sunny fall day when she came into the world. We are all feeling healthy and happy!

Your neighbors,
Max, Eva and Ayla





IT'S SUMMER ALL YEAR ROUND!!

Arriving in FULL COLOR the 2013 Deadwood Art and Birthday Calendar is here. To help fight those winter blues, this year's version features color photos by Marjie Sitner featuring local gardens and their tenders.

- price will be \$12. Of course, we welcome the usual extra donation to the ditto for a total of \$15.00.

ASSOCIATED SERVICES CORPORATION

BOOKKEEPING - PAYROLL - TAX PREPARATION - NOTARY
 OFF SEASON OFFICE HOURS MONDAY-THURSDAY, 10-2:00PM
 10692 HIGHWAY 126 (WEST OF GAS STATION)
 541-268-0108
 OBTP#13567

Uncle Keith's Korner

Years ago I told my kids that if there is anything they need to remember in life it is this: one of the most important things to always remember, even more than schooling, bad experiences, etc. because of possible consequences: always, never forget be nice to the cook!

The Glass Stash

Located in The River Plaza
 in Mapleton
 (Building West of the Gas Station)

Glass ware, T-Shirts, Dresses,
 Tapestries, Candle votives,
 Incense, and MORE.

Orders Available for Specialty
 Glass pieces.

Store Hours:

Sunday-Thursday: 10am-5pm
 Friday & Saturday: 10am-6pm

****WEEKLY SPECIALS THRU DECEMBER****

*Power is of two kinds, one is
 obtained thru fear of punishment
 and the other through acts of love,
 Power based on Love is a
 thousand times more effective
 and permanent than the one
 derived thru fear of punishment
 Mahatma Gandhi*

Sub. by Lief

Did You Know ?

That the faster you drive thru a pothole
 The deeper it gets ?

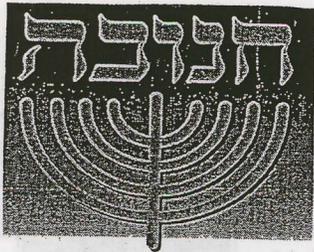
Sub. Steve C.

**THANK YOU DEADWOOD!
 MISERY CREEK POWERLINE BURIAL COMPLETE**

It took us four years but it is now done! The Siuslaw Watershed Council worked with Blachly-Lane Electric Co-op to complete the undergrounding of some powerlines along Misery Creek. Now trees can grow up to shade this stretch and the brush clearing crews, without this section to deal with, can clear other lines on a shorter rotation. This project will give us all more reliable service and better salmon returns.

A special thanks to George Uriona, Ray Kinney Tom Steinberg and Watershed Coordinator Liz Volmer-Buhl who attended so many Blachly-Lane board meetings and to everyone who included a note supporting this project with their electric bill payments last year. The Blachly Lane Board voted 3 to 2 to participate in this grant funded project. Without your support, it might not have happened. (Yes votes: Cheryl Haskell, Robert Sikes, Cliff Kelley. No votes: Ernie Jacksch, Tom Irwin.)

Deadwood Dump Run
 December Reminder
 12/8 Saturday include Upper Deadwood
 12/22 Saturday Lower Deadwood
 1/5 Saturday include Upper Deadwood
 Keith -3502



NEEDED!!!
 Stationary Bike for Jim Bangert
 for Exercise
 Will Pay Reasonable Price
 Call Ron.....541-927-3029

Deadwood Raincheck

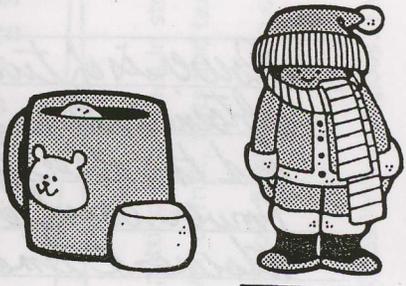
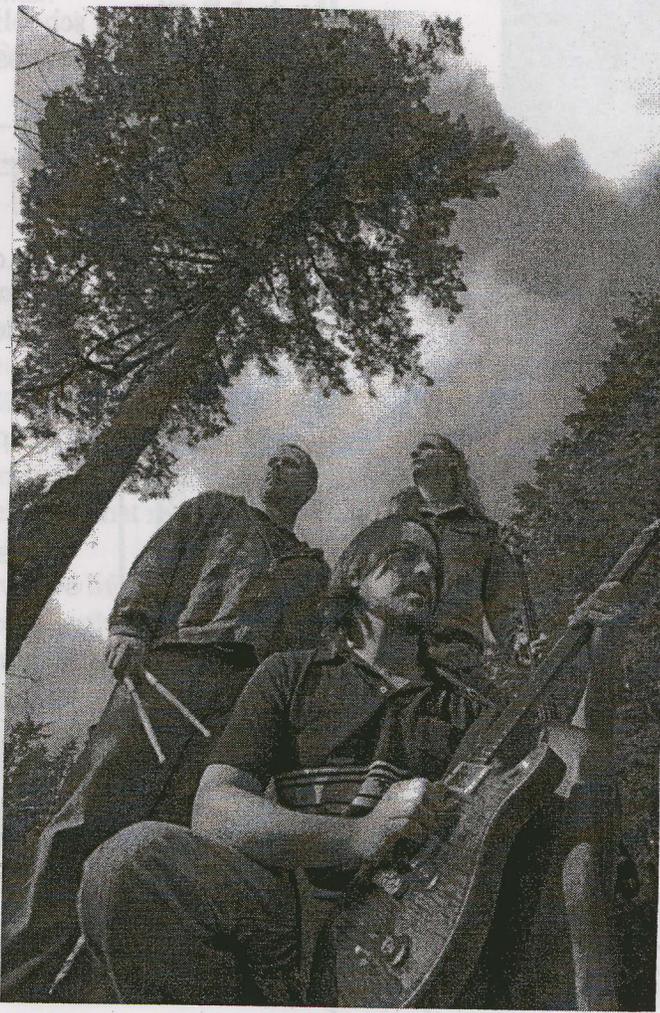
Nov. 1—23, '12	14.2
Nov. 1—23, '11	9.0
Nov. 1—30, '11	11.6
Nov. 1—30, '10	23.4
Nov. 1—30, '09	8.4
Nov. 1—30, '08	12.7
Nov. 1—30, '07	11.1
Nov. 1—30, '06	37.2
Nov. 1—30, '05	13.5
Nov. 1—30, '04	4.8
Nov. 1—30, '03	11.4
7 year average—	16.8
Sept. 1—Nov. 23, '12	28.5
Sept. 1—Nov. 23, '11	15.3
Sept. 1—Nov. 30, '11	17.9
Sept. 1—Nov. 30, '10	28.1
Sept 1—Nov.30, '09	18.7
Sept 1—Nov. 30, '08	18.7
Sept 1—Nov. 30, '07	22.1
Sept 1—Nov. 30, '06	39.2
Sept 1—Nov. 30, '05	24.3
Sept 1—Nov. 30, '04	19.8
7 year average—	24.1
Days w/ at least some Sunshine so far	12

1200 years Age that a Douglas Fir tree can live barring disturbances
 400+ years Amount of time a fallen tree can take to decompose

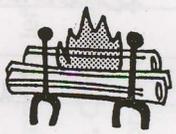
220 years Age trees are generally considered to be "old-growth" or Ancient Forest



o A fly and a flea in a flue
 were imprisoned, so what could they do?
 "Let us fly," said the flea
 "Let us flee," said the fly
 So they flew through a flaw in the flue.



December 15 "Third Saturday" Live Music, Dinner, Dance
 welcoming for the first time



Speaker Wave an Oregon Coast based trio of musicians

Kevin Wolpoff (lead guitar/vocals), Jeremy Anderson (bass/keyboards/vocals),
 and Vince Hendricks-Davis (drums)

60's psychedelia, 70's funk, reggae, jazz and soul

Their intermingling influences, laid back west-coast vibe and coastal inspired lyrics urged them to coin the term "Jam Surf Rock" to describe their sound. With tight 2-part vocal harmonies, epic guitar solos, rock solid bass grooves, and driving drums, Speaker Wave has developed a potent formula. There's an undeniable chemistry in the spontaneous on-stage jams that occur and lead in unexpected, exciting directions. With their jam band live performance approach, Speaker Wave will stretch a groove. Prepare to be taken on a journey, both lyrically and musically. With Speaker Wave, prepare for a high-energy, danceable show that will bring you up and hold you there, for the duration of their set. The live music performance experience of Speaker Wave is one that should not be missed.

Dinner for sale starting at 6:30 and the music starts at 7:30. Please join us for this family friendly event, all ages welcome. The Deadwood Creek Community Center has hosted this event for over two years with lots of community support and interest and the floating wooden floor is dance friendly and inviting. The Center is located 4.3 miles up Deadwood Creek Road, off HWY.36 in Deadwood. A sliding scale donation is appreciated for the band. Call 541-964-5031 for more information.